

## **Council Minute Item**

### **Action**

**Ordinary Council**

**27/06/2022**

**TRIM Ref:** D10597646

**Subject:** Charlestown strategic economic centre - draft planning proposal and revised area plan

**Date to be Completed by:** 25/07/2022

#### *Instructions to User*

This TRIM action is assigned to you to complete. Record all actions taken in TRIM using InfoCouncil's process to add a note, and then complete the TRIM action via InfoCouncil.

#### **Council Decision:**

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26

Moved. Cr. Pauling

Seconded. Cr. Bishop

Council:

- A. requests a Gateway Determination from the Department of Planning and Environment, pursuant to the *Environmental Planning and Assessment Act 1979* (EP&A Act 1979), in relation to the draft planning proposal in Attachment 1,
- B. requests the use of delegations in respect of the Minister for Planning's plan making function under section 3.36 of the *EP&A Act 1979* for the draft planning proposal,
- C. undertakes consultation with State government agencies and service authorities and prepares any required studies in accordance with the Gateway Determination,
- D. places the draft planning proposal on exhibition, subject to the outcome of the Gateway Determination,
- E. places the revised Charlestown Town Centre Area Plan and changes to Part 3 – Development in Residential Zones of the Lake Macquarie Development Control Plan 2014, as contained in Attachment 2, on exhibition concurrently with the draft planning proposal,
- F. notifies stakeholders and affected landowners of the public exhibition, and
- G. receives a further report on the matter following public exhibition.

In accordance with Section 375A of the Local Government Act 1993 a division took place.

#### For the Motion

Cr. Adamthwaite  
Cr. Antcliff  
Cr. Grigg  
Cr. Belcher  
Cr. Pauling  
Cr. Cubis  
Cr. Bishop  
Cr. Jones  
Cr. Buckley

#### Against the Motion

Cr. Conroy

Cr. Fraser  
(carried)

(Carried)

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*End*

*The minutes of Ordinary Council on 27/06/2022 is located in TRIM folder titled 'GOVERNANCE - COUNCIL MEETINGS - Minutes and Agenda - Council Agendas & Minutes - PDF Version'*